

HARBOR
ANGLICAN CHURCH



HOLY EUCHARIST

EIGHTEENTH SUNDAY
after PENTECOST
FIRST *of* OCTOBER 2023

W E L C O M E If this is your first time to visit an Anglican Church — welcome! If this is your first time in church ever, please come just as you are. We strive to make space for people who did not grow up in the church or who share our presuppositions. Christ did the same for us. We understand that visiting a church for the first time can be intimidating, so feel free to be a fly on the wall. In time, we hope you are known and can find a home among us.

O U R W O R S H I P Our worship service follows a historic liturgy, meaning the “work of the people”, which dates back to the early church and each week takes us on a journey through the gospel story. Your voice matters in our liturgy, so wherever you see bolded text, these are your lines. We all have a part in worship!

O U R M I S S I O N At Harbor we are committed to being a gospel-centered, Spirit-empowered, sacramental presence in the heart of Seattle that seeks to make devoted followers of Jesus Christ who take faithful risks for God’s kingdom.

O U R V I S I O N Our vision is simple and God sized: to see the city of Seattle become more like the heavenly city of God.

O U R V A L U E S As a harbor of God’s Kingdom for the city, we are anchored in the following values of truth, grace, identity, hospitality, safety, formation, city, beauty, and vocation. To learn more about each of these please visit our website: www.harboranglican.org/who-we-are.

C O N N E C T I N G God created us for meaningful connection, and we believe Jesus has come to reconcile and reconnect us to God, to one another, and to ourselves. If you are interested in knowing more about the life of our church and how to grow and connect with us, please reach out to our Director of Parish Life, Kelly Cross: kelly@harboranglican.org.

O U R C H I L D R E N We love to have children in worship with us! Kids help keep us from taking ourselves too seriously, so your noisy kids are welcome in our service. Children’s ministry is also provided during the time of the sermon on the first and last Sundays of the month. On these two Sundays the rector will dismiss the children with a prayer. We ask that you provide your children’s information to a greeter at the beginning of the service. Most importantly, please know that all of our teachers have undergone a thorough background check and adhere to established protocols in order to provide safe and proper care and ministry to our children. On the Sundays without children’s ministry we provide a children’s ministry cart with activities and books in the designated children’s room. We will also provide a monitor to stream the audio of the service for those parents who will be with their children. Please note that each child will need to be supervised by one of their parents during the weeks we do not have scheduled teachers.

R E S T R O O M S Restrooms are located down the hallway to the left you as you enter. Women’s restroom code: 1727. Men’s restroom code: 1726. For those attending children’s ministry, there is a restroom down the hall that needs a key card which will be available in the children’s room. The code for both men’s and women’s in this hallway is 1726.

O U R R E C T O R The Rev. Casey Bedell serves as rector and church-planter of Harbor Anglican. He is married to Jennifer and they have two boys, Woods and Jack. They previously ministered in Portland, OR, Washington, DC, and Issaquah, WA but now could not be more thrilled to be serving Christ’s body in Seattle. Casey would love to connect with you: casey@harboranglican.org.

CHURCH CALENDAR

ADVENT

CHRISTMASTIDE

EPIPHANY

LENT

EASTERTIDE

PENTECOST

ORDINARY TIME

We observe a season of Ordinary Time from Pentecost until Advent, which we count as weeks following Pentecost. Ordinary from its Latin root means “order”. When we order something, we arrange in a sequence. That is, it is numbered. It is ordinal. Ordinary Time is Ordinal Time. It is counted time and it is a time for growth and maturation, a time in which the mystery of Christ is called to penetrate ever more deeply into history until all things are finally caught up in Christ. In this way, there is nothing ordinary about Ordinary Time!

REFLECTION QUOTES

The omnipotence of God and the love of God are the same thing.

— *Karl Barth*

Contemporary America simply isn't set up to promote mutuality, care, or common life. Rather, it is designed to maximize individual accomplishment as defined by professional and financial success. Such a system leaves precious little time or energy for forms of community that don't contribute to one's own professional life or, as one ages, the professional prospects of one's children. Workism reigns in America, and because of it, community in America, religious community included, is a math problem that doesn't add up.”

— *Jake Meador*

PROCESSIONAL HYMN OUR GREAT GOD

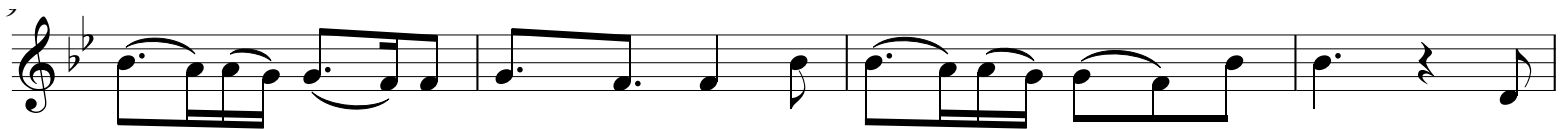
Words and Music by Mac Powell and Fernando Ortega



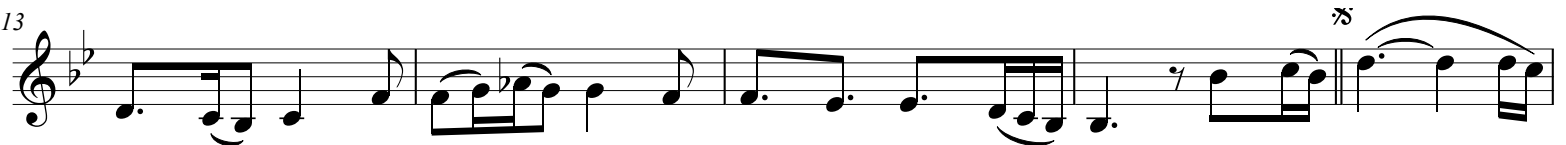
1. E ter - nal God, un - chang - ing, mys - te - ri - ous and un -
(2. Lord,) we are weak and frail, help - less in the
(3. Let) ev - 'ry crea - ture in the sea and ev - 'ry fly - ing



known; Your bound - less love, un - fail - ing, grace and mer - cy shown. Bright
storm. Sur - round us with Your an - gels, hold us in Your arms. Our
bird, Let ev - 'ry moun - tain, ev - 'ry field and val - ley of the earth; Let



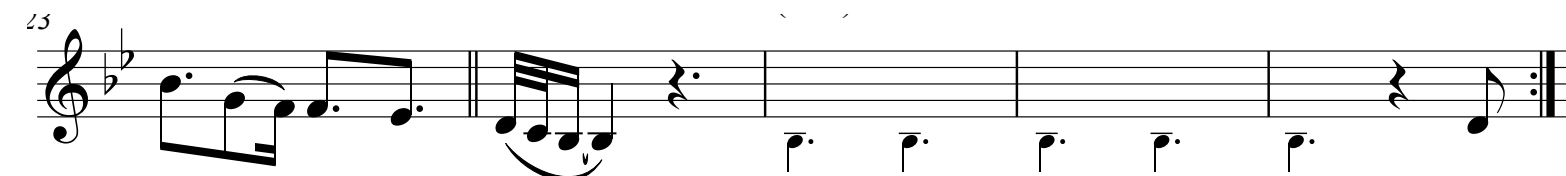
ser - a - phim in cease - less flight a - round Your glo - ri - ous throne; They
cold and ruth - less en - e - my, his pleas - ure is our harm. Rise
all the moons and all the stars in all the u - ni - verse Sing



raise their voic - es day and night in praise to You a - lone. Hal - le - lu -
up, O Lord, and he will flee be - fore our sov - 'reign God.
prais - es to the liv - ing God who rules them by His Word.



jah! Glo - ry be to our great God! Hal - le - lu - - jah! Glo - ry



be to our great God!

2. Lord,
3. Let

THE ACCLAMATION OF GOD'S PRESENCE

Celebrant: ☩ Blessed be God: the Father, the Son, and the Holy Spirit.

People: **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY*

Celebrant: Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

THE SUMMARY OF THE LAW

Celebrant: Let us remember what our Lord Jesus Christ says.

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets.

Matthew 22:37-40

THE CONFESSION OF SIN

Celebrant: Let us humbly confess our sins to Almighty God.

Almighty and most merciful Father, we have erred and strayed from your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of your holy Name. Amen.

We will take a brief moment for silent confession.

**A collect is a prayer that is intended to collect or sum up the prayers of the community. The Collect for Purity is an ancient prayer reminding us that we are laid bare before God who knows us better than we know ourselves.*

THE TRISAGION

Ancient Greek Prayer; Music by Fernando Ortega

The musical score is written on two staves in treble clef, with a key signature of three sharps (F#, C#, G#) and a 4/4 time signature. The first staff begins with a series of quarter notes on a descending scale: G4, F#4, E4, D4, C4, B3, A3, G3. This is followed by a repeat sign and a melodic phrase: G4-A4-B4 (quarter notes), G4-A4 (eighths), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (quarter), B3 (quarter), A3 (quarter), G3 (quarter). The lyrics "Ho - ly God, Ho - ly and might -" are placed below the notes. The second staff continues the melody: G3 (quarter), F#3 (quarter), E3 (quarter), D3 (quarter), C3 (quarter), B2 (quarter), A2 (quarter), G2 (quarter), F#2 (quarter), E2 (quarter), D2 (quarter), C2 (quarter), B1 (quarter), A1 (quarter), G1 (quarter). The lyrics "y, Ho - ly Im - mor - tal One, have mer - cy, have mer - cy on us." are placed below the notes.

THE ABSOLUTION OF SIN

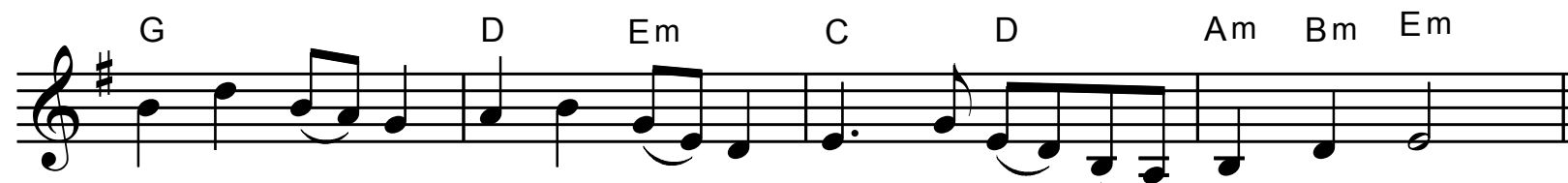
In the mercy of Almighty God, our Lord Jesus Christ was given to die for you and rise for you, and ✠ for his sake God forgives you all your sins. To those who believe in Jesus Christ he gives the right to become the children of God and bestows on you the gift of his Holy Spirit. May the Lord, who has begun his good work in you bring it to completion in the day of our Lord Jesus Christ. **Amen.**

HYMN OF ADORATION
 COME YE SINNERS POOR AND NEEDY

Words by Joseph Hart (1712-1768); Tune from William Walker's Southern Harmony



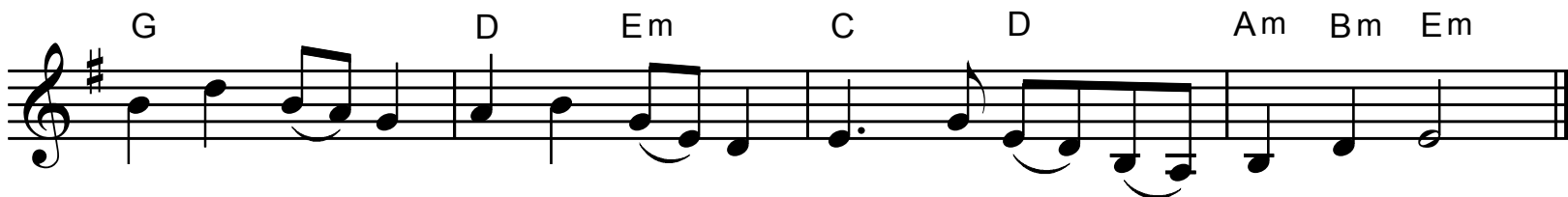
Come, ye sin - ners, poor and nee - dy, Weak and wound-ed, sick and sore;
 Come, ye thir - sty, come, and wel - come, God's free boun - ty glor - i - fy;
 Come, ye wea - ry, hea - vy - la - den, Lost and ru - ined by the fall;
 View Him pros - trate in the gar - den; On the ground your Ma - ker lies;



Je - sus rea - dy stands to save you, Full of pi - ty, love and pow'r.
 True be - lief and true re - pen - tance, Ev - 'ry grace that brings you nigh.
 If you tar - ry till you're bet - ter, You will ne - ver come at all.
 On the bloo - dy tree be - hold Him; Sin - ner, will this not suf - fice?



I will a - rise and go to Je - sus, He will em-brace me in His arms;



In the arms of my dear Sav - ior, Oh, there are ten thou- sand charms.

Lo! th' incarnate God ascended,
 Pleads the merit of His blood:
 Venture on Him, venture wholly,
 Let no other trust intrude.

Let not conscience make you linger,
 Not of fitness fondly dream;
 All the fitness He requireth
 Is to feel your need of Him.

PRAYER & DISMISSAL OF CHILDREN

Celebrant: Let us all pray.

Watch over our children, gracious Father, as their days increase; bless them, guide them, and keep them unspotted from the world. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up when they fall; and in their hearts may your peace which passes understanding abide all the days of their life; through Jesus Christ our Lord. Amen.

THE COLLECT OF THE DAY

Celebrant: The Lord be with you.

***People:* And with your spirit.**

Celebrant: Let us pray.

O merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST LESSON

Ezekiel 18:1–4, 25–32

Reader: Our first lesson comes from the prophet Ezekiel

[1] The word of the LORD came to me: [2] “What do you mean by repeating this proverb concerning the land of Israel, ‘The fathers have eaten sour grapes, and the children’s teeth are set on edge?’ [3] As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. [4] Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die. [5] “Yet you say, ‘The way of the Lord is not just.’ Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? [6] When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. [7] Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. [8] Because he considered and turned away from all the transgressions that he had committed, he shall surely live; he shall not die. [9] Yet the house of Israel says, ‘The way of the Lord is not just.’ O house of Israel, are my ways not just? Is it not your ways that are not just? [10] “Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. [11] Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? [12] For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live.”

Reader: The Word of the Lord.

***People:* Thanks be to God.**

Celebrant & People:

To you, O LORD, I lift up my soul.

**O my God, in you I trust;
let me not be put to shame;
let not my enemies exult over me.**

Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.

**Make me to know your ways, O LORD;
teach me your paths.**

Lead me in your truth and teach me,
for you are the God of my salvation;
for you I wait all the day long.

**Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.**

Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O LORD!

**Good and upright is the LORD;
therefore he instructs sinners in the way.**

He leads the humble in what is right,
and teaches the humble his way.

**All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his testimonies.**

For your name's sake, O LORD,
pardon my guilt, for it is great.

**Who is the man who fears the LORD?
Him will he instruct in the way that he should choose.**

His soul shall abide in well-being,
and his offspring shall inherit the land.

**The friendship of the LORD is for those who fear him,
and he makes known to them his covenant.**

All singing:

**Glory to the Father, glory to the Son, glory to the Holy Spirit
As it was in the beginning, as it is right now, and will be forever
World without end Amen.**

Reader: Our second lesson comes from St. Paul's epistle to the Philippians.

[1] So if there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, [2] complete my joy by being of the same mind, having the same love, being in full accord and of one mind. [3] Do nothing from selfish ambition or conceit, but in humility count others more significant than yourselves. [4] Let each of you look not only to his own interests, but also to the interests of others. [5] Have this mind among yourselves, which is yours in Christ Jesus, [6] who, though he was in the form of God, did not count equality with God a thing to be grasped, [7] but emptied himself, by taking the form of a servant, being born in the likeness of men. [8] And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. [9] Therefore God has highly exalted him and bestowed on him the name that is above every name, [10] so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, [11] and every tongue confess that Jesus Christ is Lord, to the glory of God the Father. [12] Therefore, my beloved, as you have always obeyed, so now, not only as in my presence but much more in my absence, work out your own salvation with fear and trembling, [13] for it is God who works in you, both to will and to work for his good pleasure.

Reader: The Word of the Lord.

People: **Thanks be to God.**

THE GOSPEL ANTHEM SPIRIT OF THE LIVING GOD

Words by Henry Hallam Tweeny; Music by Audrey Assad

1. O Spi - rit of the li - ving_ God, thou light and fire_ di-
 2. Blow, wind of God, with wis - dom_ blow un - til our minds are
 3. So shall we know the po - wer of_ Christ who came this world to

vine; de - scend up - on thy church once more and make it tru - ly
 free from mists of er - ror, clouds of doubt, which blind our eyes to
 save; so shall we rise with him_ to_ life which soars be - yond the

thine. Fill it with love and joy and power, with
 thee. Burn, wing - ed fire, In - spire our lips with
 grave. and earth shall win true ho - li - ness, which

right - eous - ness and peace. 'Til
 fla - ming love and zeal, to
 makes thy chil - dren whole; 'til,

Christ shall dwell in hu - man hearts and sin and sor - row cease.
 preach to all thy great good news, God's glo - rious com - mon - weal.
 per - fec - ted by thee, we reach cre - a - tion's glo - ri - ous goal.

THE HOLY GOSPEL

Matthew 21:28-32

Gospeller: The Holy Gospel of our Lord Jesus Christ according to St. Matthew.

People: **Glory to you, Lord Christ.**

Gospeller: ✠✠✠ We pray Lord that your Gospel would be always on our minds, ever on our lips, and set deep within our hearts.

Gospeller: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

THE GOSPEL ANTHEM (CONT'D)

THE SERMON

REV. CASEY BEDELL

MUSICAL INTERLUDE

During this time we sit in silence with instrumental music allowing space to prayerfully respond to having heard God's word.

THE NICENE CREED

Leader: Let us confess with our mouths what we believe in our hearts in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, Jesus Christ,
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father [and the Son],
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**✠ We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**Why is the Church called "catholic? The term "catholic" simply means "according to the whole." The Church is called "catholic" because it holds the whole faith once for all delivered to the saints, and maintains continuity with the apostolic Church throughout time and space.*

THE PRAYERS OF THE PEOPLE

After the leader prays “Lord, in your mercy”, please respond with, *hear our prayer*.

The leader will close the prayers by inviting your prayers and thanksgivings.

You are invited to give these silently or aloud.

If you pray aloud please keep your prayers brief (15-30 seconds) and pray loudly enough so that everyone may hear you, and end your prayer with “Lord, in your mercy”.

THE PEACE

Celebrant: The Peace of the Lord be always with you.

People: **And with your spirit.**

GIVING OF TITHES & OFFERINGS

The first community of Christians were radically generous with their possessions because of their newly found boldness and fearlessness that came out of an assurance in Christ’s love. It was the quality of their generous community that proved the reality that the gospel changes lives. We long to become a church of radical generosity and want to partner with God to serve our city and the world. 10% of all tithes goes back to our diocese to support the larger church in church-planting and missions, and 10% gets set aside for the sake of supporting local missions and ministries of mercy. All tithes are tax deductible. You can give in one of the following ways:

- Online via Subsplash: www.harboranglican.org/support
- Check by mail to PO BOX 45805, Seattle, Washington, 98145
- In the offering plate located on the table in the back left corner of the room
- Through the QR code below



INSTRUCTIONS FOR THE LITURGY OF THE TABLE

The Lord's table is a joyful and holy feast! We gladly welcome all Christians to the communion table who have been baptized in the name of the Father, Son, and Holy Spirit (Matthew 28:19) and desire to walk in the ways of Jesus (I John 2:6). At the Holy Eucharist we celebrate the peace we have with God and with one another (I Cor. 5:8). Our communion Bread is free of gluten, dairy, egg, soy, and all nuts. Our communion Wine is alcoholic.

If you intend to come to the table we ask you to humbly consider how Scripture exhorts us all to diligently examine ourselves and to discern that we come into God's holy presence when we receive the body and blood of Christ in bread and wine (I Cor. 11:27-32). To examine ourselves is an opportunity to be honest before God and others and to ask whether we have taken our sin against God and neighbor too lightly, or if we have taken God's grace and forgiveness to us too lightly (Rom. 2:1-4).

This table is not for the strong, but for the weak. It is not for the perfect, but for those who know they are far from it. God joyfully receives his children when they come to his table with true faith and sincere repentance (Mark 1:15) knowing they are invited solely on the basis of what Jesus has done for them (I Cor. 11:23-26).

If you're a follower of Jesus who struggles with doubts, this meal is here to help. For as surely as you see with your eyes the bread of the Lord broken for you and the cup shared with you, so surely his body was offered and broken for you and his blood poured out for you on the cross. And as surely as you receive from the hand of the one who serves, and taste with your mouth the bread and cup of the Lord, so surely he desires to feed your soul for eternal life with his crucified body and shed blood.

If one is not able (e.g. because of a medical condition), or prefers not to receive either the Bread or the Wine, the Church has always taught that a person still receives all the benefits of Holy Communion. Simply cross your arms over your chest and the priest will give you a blessing. If you are exploring Christianity and have not been baptized, we welcome you to still come forward but simply cross your arms over your chest and the priest will give you a blessing. We also recognize this can be intimidating and you are free to stay in your seat. Please feel free to consult with our rector if you have any questions.

OFFERTORY HYMN

PSALM 25

Words and Music by Joe Day (words adapted from Psalm 25:8-10)

Good and upright are you Lord
You teach us sinners in your ways

You guide the humble in what is right
And instruct them in your ways

All your ways are loving, faithful
Lord, to those who seek your face

You give grace to the humble hearted
And instruct them in your ways

THE OFFERTORY

Celebrant: Almighty God, giver of every good and perfect gift, teach us to render to you all that we have and all that we are, that we may praise you, not with our lips only, but with our whole lives, turning the duties, the sorrows, and the joys of all our days into a living sacrifice to you, for all things come from you, O LORD.

***People:* And of your own have we given you.**

DOXOLOGY

Praise God from whom all blessings flow;
Praise him all creatures here below;
Praise him above ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.

THE SURSUM CORDA

Celebrant: Is the Father with us?

***People:* He is!**

Celebrant: Is Christ among us?

***People:* He is!**

Celebrant: Is the Spirit here?

***People:* He is!**

Celebrant: This is our God.

***People:* ✠ Father, Son, and Holy Spirit!**

Celebrant: We are his people.

***People:* We are redeemed!**

Celebrant: Lift up your hearts.

***People:* We lift them up to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

***People:* It is right to give him thanks and praise.**

THE GREAT THANKSGIVING

The celebrant continues with a prayer of thanksgiving.

THE SANCTUS

Ho - ly, ho - ly are You,
Lord God Al - might - y. Wor - thy is the Lamb; Wor - thy is the
Lamb. You are ho - ly. Ho - ly are You, Lord God Al - might -
-y. Wor - thy is the Lamb; Wor - thy is the
Lamb. A - men.

THE PRAYER OF CONSECRATION

The celebrant continues with prayer.

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

The celebrant continues with prayer.

All this we ask through your Son Jesus Christ:

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever. Amen.

THE LORD'S PRAYER

Celebrant: And now as our Savior Christ has taught us, we are bold to pray:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION

Celebrant: Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: **Therefore let us keep the feast. Alleluia, Alleluia, Alleluia.**

THE AGNUS DEI

Celebrant: Lamb of God, who takes away the sins of the world

People: **Have mercy on us.**

Celebrant: Lamb of God, who takes away the sins of the world

People: **Have mercy on us.**

Celebrant: Lamb of God, who takes away the sins of the world

People: **Grant us peace.**

THE MINISTRATION OF COMMUNION

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

COMMUNION HYMN COME LIGHT OUR HEARTS

Words and Music by Sandra McCracken

For You, O Lord, our souls in still - ness wait.

For You, O Lord, our souls in still - ness wait.

Tru - ly our hope is in You, Tru - ly our hope is in You.

Verse
O Lord of life, our on - ly hope, Your ra - diance
O joy a - bove all oth - er loves, In You we

shines on all who look to You in the dark. E - mman - u - el come, come light our
find more than e - nough, We come as we are, O heal and re - store, come light our

hearts.
hearts. For

TRINITY SONG

Words and Music by Sandra McCracken

(repeat as desired)



Ho - ly Fa - ther, Son, and Spir - it. Ho - ly Com - mun - ion, Three in One.

VERSE

B♭m

B♭m/A♭

G♭

D♭

B♭m

B♭m/A♭

G♭

D♭

(repeat as desired)



Come with Your peace, with Your in - vi - ta - tion. Bind us to - geth - er in ho - ly love.

THE POST COMMUNION PRAYER

Celebrant: Let us pray.

Heavenly Father, We thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

Celebrant: All our problems,

People: We send to the cross of Christ!

Celebrant: All our sins,

People: We send to the cross of Christ!

Celebrant: All the devil's works,

People: We send to the cross of Christ!

Celebrant: All our hopes,

People: We set on the risen Christ!

The celebrant will pronounce God's blessing.

RECESSIONAL HYMN

WHAT A FRIEND WE HAVE IN JESUS

Words by Joseph Medlicott Scriven; Music by Charles Crozat Converse



1. What a Friend we have in Je - sus, all our sins and griefs to bear!
 2. Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3. Are we weak and heav - y lad - en, cum - bered with a load of care?
 4. Bless ed Sav - ior, Thou hast prom - ised Thou wilt all our bur - dens bear;

D G D/A A D



What a priv - i - lege to car - ry ev - 'ry - thing to God in prayer!
 We should nev - er be dis - cour - aged; Take it to the Lord in prayer.
 Pre - cious Sav - ior, still our Ref - uge; Take it to the Lord in prayer.
 May we ev - er, Lord, be bring - ing all to Thee in earn - est prayer.

A A7 D G D/F# D A7/C# D A



O what peace we of - ten for - feit, O what need - less pain we bear,
 Can we find a friend so faith - ful who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.
 Soon, in glo - ry bright un - cloud - ed there will be no need for prayer;

D G D/A A D



all be - cause we do not car - ry ev - 'ry - thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness; Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.
 Rap - ture, praise and end - less wor - ship will be our sweet por - tion there.

THE DISMISSAL

Celebrant: Let us go forth into the world in the name of Christ, rejoicing in the power of the Holy Spirit.

People: **Thanks be to God. Alleluia, Alleluia, Alleluia.**

HARBOR ANNOUNCEMENTS

STAY CAUGHT UP WITH OUR WEEKLY EMAILS & INSTAGRAM

Each week an email goes out on Wednesdays at 10:00AM containing all that is going on in our church. As well we occasionally post updates and events to our church's instagram. If you would like to follow along simply sign up with the QR codes below.



POST WORSHIP OUTING | OCTOBER 1ST

Every first Sunday of the month following worship we gather at a local brewery. Our aim with these outings is to create a culture of family and community around the table and provide spaces to connect with new people. After today's worship we will be heading over to Stoup Brewery in Capitol Hill. This is a kid friendly establishment, so all are welcome. Stoup also welcomes outside food, so please plan to bring a picnic lunch or pick up food locally. Feel free to bring games along with you too! If you plan to drive there are parking options.

HARBOR GROUPS | SIGN-UPS HAVE BEGUN

Harbor Groups are beginning in September! Our hope is that in these groups you will be relationally known, spiritually formed, and emotionally supported. If you would like to sign up please visit the links provided in our weekly email.

PARKING FOR THE WEEKS OF THE SEAHAWK'S GAMES

If you are driving we recommend coming down to Pioneer Square early and getting breakfast/coffee at a local spot before worship. Or at the latest, come at 9:30 AM and grab a free coffee at our worship location. We have been advised by local businesses to park north of Jackson street or on 1st Ave on Seahawk game days. Our customary parking spots will be blocked and/or ticketed by police. Note the following dates which are the scheduled remaining 1:10 PM home games: 10/22, 10/29, 11/12, 12/17, & 12/31.

FAITH & SCIENCE EXPOSÉ | OCTOBER 3RD

Come join us on Tuesday, October 3rd from 7:00-8:30 PM at the planetarium on the University of Washington campus to hear a planetarium show by one of our parishioners, Jake Kurlander. Learn about theories of planet formation, the remnants of formation in our solar system, and recent observations of planets in other solar systems. If you are interested in attending this event please reserve your spot by today (Oct 1) using the link provided in our weekly email. If you have any questions please reach out to the Director of Parish Life, Kelly Cross.

THE HEALING JOURNEY | OCTOBER 6TH-7TH, 2023

From October 6th-October 7th, The Healing Journey, a ministry of our diocese will take place in Englewood, CO at Wellspring Anglican. This ministry believes that healing is not just a destination, but a journey, and one not meant to be journeyed alone. If you have any specific questions please contact the Director of Parish Life, Kelly Cross.

UGM SEARCH & RESCUE | OCT 19TH

On Thursday, October 19th from 7pm - 11pm a small group from Harbor will join Union Gospel Mission's Search & Rescue outreach to learn how they directly work with those homeless in our city. If you're interested in joining please sign-up using the link provided in our weekly email. If you have further questions please email the Director of Parish life, [Kelly](#), directly.

SUPPER OF THE LAMB | OCTOBER 21ST

On Saturday, October 21st, in various parishioner homes we will be hosting an eight-course meal and discussion about the book *Supper of the Lamb* by Robert Capon. Each participant will be responsible for reading the book before the event and will be assigned a course to prepare and pre-plate before the meal begins. Each course has been paired with a discussion theme from the book. At the meal, each person will present their course one by one along with that course's discussion question. Each dinner will be capped at 8 participants. If you are interested in attending this event please sign up using the link provided in our weekly email. If you have any questions please reach out to the Director of Parish Life, Kelly Cross. Due to the collaborative nature of this event, please RSVP by October 1st.

UGM WINGER COAT COLLECTION | OCTOBER 22ND

Harbor Anglican will be collecting winter coats on Sunday, October 22nd to bring to the UGM Gift-In-Kind-Distribution Center in Kent the following day, Monday, October 23rd at 2:30pm. If you would like to join for the drop-off and a tour of the facility please sign up using the link provided in our weekly email. UGM is asking for coats that are:

- brand new or gently used (no rips, no stains, zippers that work)
- men or women's size M or L (the drop-off center does not accept size S)
- children's coats of all sizes
- warm coats (no suit jackets or "fashion" jackets)

CAUSES OF HOMELESSNESS | OCT 24TH

Grace Seattle in Capitol Hill will be hosting a presentation in their sanctuary on the causes of homelessness by Dr. Gregg Colbourn on Tuesday, October 24th at 6:00pm. Dr. Colbourn is a professor at UW and co-author of a very-written and well-researched book called [Homelessness is a Housing Problem](#).

QUARTER 3 FINANCE REPORT

If you have any questions related to the statement below or finances in general, please reach out to our Treasurer, Todd Baty: treasurer@harboranglican.org.

Statement of Activity

January 1 - September 30, 2023

	Q1	Q2	Q3	YTD Total
Total Contributions	\$59,879	\$58,343	\$62,895	\$181,117
510000 Tithe to Diocese	\$950	\$8,141	\$9,220	\$18,311
520000 Payment Processing Fees	\$482	\$601	\$583	\$1,666
Total Variable Costs	\$1,432	\$8,742	\$9,803	\$19,977
530000 Staff Expenses	\$50,125	\$53,247	\$39,674	\$143,046
540000 Operational Expenses	\$10,462	\$18,095	\$10,877	\$39,433
600000 Mercy & Missions Fund Disbursement	\$520	\$2,700	\$2,704	\$5,924
Total Expenditures	\$61,106	\$74,042	\$53,255	\$188,403
Gain/Loss	-\$2,659	-\$24,441	-\$163	-\$27,263

Statement of Position

TOTAL ASSETS	\$55,349
Total Liabilities	\$1,533
Total Equity	\$53,816
TOTAL LIABILITIES AND EQUITY	\$55,349

STAFF

Rev. Casey Bedell, Rector, casey@harboranglican.org

Kelly Cross, Director of Parish Life, kelly@harboranglican.org

John Kim, Director of Music, john@harboranglican.org

Diane Yoon, Associate Director of Music, Liturgy, & Administration, diane@harboranglican.org

PARISH COUNCIL

Parish-council@harboranglican.org

Dave Andersen, Senior Warden

Todd Baty, Treasurer

Dave Bettis, At-Large Member

Julie Bettis, Secretary



Harbor Anglican Church is a member congregation of the Diocese of the Rocky Mountains of the Anglican Church in North America. Scripture from the English Standard Version © 2001 Crossway Bibles. Liturgy follows the Book of Common Prayer © 2019 Anglican Liturgy Press. CCLI# 20858714. Musical setting of Sanctus by Michael W. Smith